

Essay on  
CORRUPTION AND ITS IMPACT  
ON THE SOCIETY

Eirukna, Corruption Mizot'en kan tih mai, thumal lar tak hi chhia leh tha briatha fum nei taueh chin chuan hre lo kan aum taueh aum lone. Eirukna cheu ram leh hnam tan hmeing lian tak mai ni loun chem lona hlaakna an lo tih ang mai hi a ni a. Mi rethieh leh misui naulpeui chan ai mahie hlaakna otana lo hnam hi eirukna kan tih cheu a ni a, hei hnam kut thing lo a, dile lo leh fel hlel taka sum lakkhu te a hnam tel uek a. Mahie hlaak baki sum leh poi lak tihua a ni ber a ni.

Kan ram, Mizoram hian theiktaung chhuaha hmasawen tuma a biek nek lai leh, Minister te ram briather te pawkin ram a lo changkan zel nara policy an zam mek laiin officer te leh hna lian tak tak chell tete hi hnei kawngah hian an fettim lo fo thin a. Heng arang hian ni lian leh hausa te an hausa telh telh a, mi rethieh leh chanchhe zauk te an rethieh telh telh bauk a. Tin, rethieh te kan lo peen zel arangin ram leh hnam in hna a laium chale thei lona, a than mawh bauk ber a ni ta hial a ni. Mizoram lii Kristian ram kan ni a, kan sakhuna te ngaihthach chuan eirukna lie seal lian tak a ni a, chuti cheng chuan a ram thi tawh lo emaw tih tur khampin kan ramah ber a khuar thuk taueh leh a ni.

Eirukna hian ram leh hnam, khawtlang leh chhungku, nimai nun thlengin a nghawng a. A tirin khawm thilah in teh lo ropei tak tak te dinen namin long mahse Pathian deh loh zauvng an tih arangin an nun a him tak tak thei lona, an thuang ngai lo a ni. Tin, eireek sum li tangkai taka hnean aini ho lam taka khawthral a ni thangpui thin a. Kan eiruk hian kan leh chungah mei ling kan cheek khawt mai ni loun, keni aia rethieh zauk te kan tihreavum zel tih briat thar a paunmawh leh a ni.

Eirekua kawugah hian a maephurter chee nictin te hi kan ni a, ni tam tak eirekua khura an thuk leh na chhan ber chee mahni an inthunen tawh leh thin weng a ni tlangpui a . chewangin, hna hian leh tha tak chih paueh lo ni ile, sum leh pae tam than tak houh thekhna remchang paueh houh mah ila huaisen take hnaula hauisan ngam zel tura kan ribue kan siampel a paumauh leh a Tin, turlaiah chean eirek cling mite hi pawntamah chean anhauum tak angin lang mahse bethchian chean an chhengkaw nun leh awm mahni nun paueh him lo leh bidaung tak take a ni a, awhna sua la kan thekhuh ve mai loh nan kan chhutckhian fo a tel leh baue a ni. Sum leh pae eire thin te hian nam leh hnam an ticke mek zela, hetiang renga a nam mipyrite ken la awm zel chean natich lauhah chean ken nam che hnaing tak leh intodell thieh loh nam dangle enhniam hanonh kan la tang mai dauen a ni.

Eirekua hi kan ramah a lo rem deuk deuk theih nan nimal tinte hian kan theikhna zawn thuehah maephurter na kan nei a, khawtluangah NGO khang brangte leh media te paueh hian theiltsupin lma la sela, local channel ah te eirekua in a ngawng tha lo tak tak te chhuah thin nise. Tin, sauerkar pisah te zirua ush te leh pipunna ah te a that loh zia poster leh sign board te tal thin nise. chumai bakah, nimal tinte hian eirek brangte kan ngaihsan thin na te dah boin, ngoinep theih ilo, kohhranah te leh khawtluangah te dinman sang tek tek chih an nih chuan banin paithla ngam ilo, tichuan sim tumna ribue te an nein an inthlakruu phah ve ngiin a rinatum a Tin, heag eire thin te lii a thlem thetu ni lowin a fuuh tha tu nih tum theih ilo, kohhranah te paueh sauoi fo in taungtai sak thin ilo, eire thin an them phah deuhin a rinatum a ni.

Kan ram leh hnam a lo than a hna a lo  
saunes chale deuh deuh theih nan tan la thar theuh  
ila, a lo dinchhuaha, lam thang duang tak a lo  
nih theih nan awareness campaign te neiin, a ram  
mipui zaung zaung hi kan tan than a hun tauh  
takzet zet a. Steug hsa lian tak tak selh zinga  
eireu thin te hi, a nihua takah chuan tu ngaihsan  
mah an. Hlaueh ngai lona, ngaihsan a hnelein an hnung  
lamah an relin, a housit zui hle thin a ni.

Kan ziah tak te ataug khian eirukna chee  
ram leh hnam huukhianitu uh hmelma lian tak a ni  
tih hle thar leh theuh ila. A rem theih nan a  
doaa kawenga tan kan lak thar theuh a tul hle  
baule a ni. Hetianga kan tiba chuan kan riu Pathian hi  
kan selh tlat chuan kan ram hi min la chhanchhuat  
ngi aug.